

**Schroader, Kathy**



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**From:** Wiser, Sonja  
**Sent:** Monday, June 06, 2016 10 28 AM  
**To:** Schroader, Kathy  
**Subject:** FW Board of County Councilors Public Hearing Notices - Clark County  
**Attachments:** 062116CompPlanHearing pdf, 062116TimberlandOpenSpace pdf, 070516Amendments to Building Codes pdf, 062816BiannualCodeAmendments.pdf; 062816OlympicPipelineContract pdf

For the record

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**From:** Tilton, Rebecca  
**Sent:** Thursday, June 02, 2016 2:31 PM  
**To:** Tilton, Rebecca  
**Subject:** Board of County Councilors Public Hearing Notices - Clark County

FYI, please see the attached Board of County Councilors' public hearing notices:

- Clark County Planning Commission Recommendations for 2016 Comprehensive Growth Management Plan Update, scheduled for Tuesday, June 21, 2016, 10am
- Open Space and Timberland Applications, scheduled for Tuesday, June 21, 2016, 10am
- 2016 Spring Biannual Code Changes, scheduled for June 28, 2016, 10am
- Olympic Pipeline Contract, scheduled for June 28, 2016, 10am
- Recommendations re certain additions/amendments to 2015 International Building Code, scheduled for July 5, 2016, 6pm

Thank you,  
Rebecca

Rebecca Tilton, Clerk of the Council  
Board of County Councilors  
1300 Franklin Street  
PO Box 5000  
Vancouver, WA 98666-5000  
PHONE. 360-397-2232, ext 4305 | E-MAIL: [Rebecca.Tilton@clark.wa.gov](mailto:Rebecca.Tilton@clark.wa.gov)

## NOTICE OF PUBLIC HEARING

The Board of County Councilors will hold a public hearing on **Tuesday, the 28<sup>th</sup> day of June, 2016 at 10:00 a.m.** in the Councilors' Hearing Room, 6<sup>th</sup> Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

The application of Olympic Pipeline Company for a nonexclusive franchise to construct, operate and/or maintain a petroleum pipeline network within Clark County, Washington, upon, over, under, along, and/or across certain county rights-of-way.

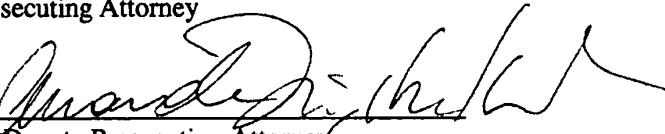
More information concerning this matter may be obtained by contacting Heath Henderson, Public Works Director, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-6118.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COUNCILORS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Deputy Prosecuting Attorney

PLEASE PUBLISH: June 8, 2016  
June 15, 2016



For other formats contact the Clark County ADA Program:  
Voice (360) 397-2322; Relay 711 or (800) 833-6388  
Fax (360) 397-6165; Email ADA@clark.wa.gov

**NOTICE OF PUBLIC HEARING**

The Clark County Board of Commissioners will hold a public hearing on **Tuesday, the 21<sup>st</sup> day of June, 2016 at 10:00 a.m.** in the Commissioners' Hearing Room, 6<sup>th</sup> Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

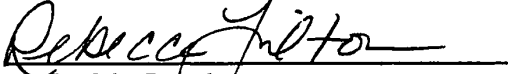
**OPEN SPACE & TIMBERLAND APPLICATIONS**

The Board of Commissioners will consider the Planning Commission's recommendations for approval or denial of Timberland or Open Space Applications for Current Use Assessment pursuant to Chapter 84.34 of the RCW. The criteria for Open Space or Timberland was established by Resolution No. 1977-10-32, adopted November 7, 1977 and Ordinance No. 1982-02-65 adopted March 17, 1982, and Ordinance No. 1996-02-30, adopted February 27, 1996.

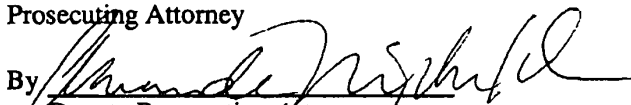
More information concerning this matter may be obtained by contacting Jim Vandling, Clark County Community Planning, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-2375, ext. 4714, or by email: [james.vandling@clark.wa.gov](mailto:james.vandling@clark.wa.gov)

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COMMISSIONERS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Deputy Prosecuting Attorney

PUBLISH: JUNE 1, 2016

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**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **Email** ADA@clark.wa.gov.

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## NOTICE OF PUBLIC HEARING

The Board of Clark County Councilors will hold a public hearing on **Tuesday, the 28<sup>th</sup> day of June, 2016 at 10:00 a.m.** in the Commissioners' Hearing Room, 6<sup>th</sup> Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider.

**BIANNUAL CODE AMENDMENTS:** Clark County is proposing several code amendments as follows:

<b>BI-ANNUAL CODE CHANGE ITEMS – SPRING 2016</b>			
No.		Title/Chapter/Section	Description
<b>Scrivener's Errors</b>			
1		Table 40.350.030-3, Road standards	Correct footnote referring to minimum centerline radii
2		Table 40.210.010-1- Resource zones use table	Fix table to state that heliports are a conditional use in the FR-40 zone
3		40.540.020.B.4.e, Land Divisions	Correct reference to binding site plan requirements
4		40.570.090.E.5, Non-applicable SEPA exemptions	Fix loophole which currently allows utility lines between 8 and 12 inches to be exempt from SEPA in critical areas, while requiring SEPA review for lines less than 8 inches
5		Appendix A page 20, Mixed Use Design Standards	Correct reference to garage standards
<b>Reference Updates</b>			
6		Chapter 5.45, Adult Entertainment Enterprises	Update Department of Public Services references to Community Development
7		Chapter 10.08A, Vehicle Load Limits	Update Department of Public Services references to Community Development
8		32.04.045, Enforcement Code	Update Department of Public Services reference to Community Development
9		40 570.080.C.3.c, SEPA and County Decisions-	Update references to sewer regulations
10		40.350.030.B.4.b.(1)(c), Road Standards	Update subsection regarding the number of lots that can obtain access from a shared driveway
11		40.500.010, Summary of Procedures and Processes	Update 5 year deadline reference to 7 years for extensions of final plat phases



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12		40.520.020.D.8, Uses Subject to Review and Approval	Update reference to the special use section that applies to townhomes
13		40.540.120, Alteration and Vacation of Final Plats alterations	Update approval timeline between preliminary and final approval for plat
14		Appendix F, Highway 99 Overlay standards Section 7.5.2	Update reference to townhouse standards
<b>Clarifications</b>			
15		Appendix F, Highway 99 Overlay standards Section 9.3.2 Trail Implementation	Clarify that Level II addition and remodel projects are not subject to trail requirements
16		40.100.070, Corner Lot Definition	Clarify corner lot street side setback requirements
17		Tables 40.210.020-3, 40.210.030-3, 40.210.040-3, and 40.230.070-3	Clarify that fire regulations may require side and rear setbacks greater than 10 or 20 feet
18		40.260.055, Coffee and Food Stands	Clarify that small coffee and food stands are exempt from traffic impact fees
19		40.350.030.B.4.d	Clarify that road taper specifications are not included in the County's standard plans
20		Table 40.510.050-1, application submittal requirements	Clarify that proof of submittal to DAHP includes a DAHP response of receipt of an archaeological pre-determination
21		40.520.030.I, Conditional Uses	Clarify the process to expand a conditional use
22		Appendix F, Highway 99 Overlay standards Section 7.4.4	Clarify that garden apartments are subject to multifamily design requirements
<b>Minor Policy Items</b>			
23		14.06.105.2, Clark County Residential Code	Adopt the International Residential Code standard to allow fences up to seven feet high without building permits
24		Item removed from consideration	



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25		Item removed from consideration	
26		Table 40.350.030-1, Rural Urban Classification table	Add C-2b ("Urban Collector with Bike Lanes") classification to the Rural to Urban Classification Conversion Table
27		40.560.010, Plan Amendment Procedures	Limit amendments to the Shorelines Master Program to once a year
28		40.570.090.D.1.b, SEPA Critical Areas	Eliminate SEPA review requirement for Shoreline Exemptions that are located within Flood Hazard Areas
29		Sections 4.2, 4.3, 4.4, 4.5, and 4.6, Highway 99 Overlay Standards	Process wireless communication facilities as Conditional Uses in the Highway 99 Overlay area

More information concerning this matter may be obtained by contacting Jan Bazala, Clark County Department of Community Development, 1300 Franklin Street, Vancouver, Washington, telephone (360) 397-2375, ext. 4499.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COUNCILORS

  
 Clerk of the Board

Approved as to Form Only  
 ANTHONY F. GOLIK  
 Prosecuting Attorney

By   
 Deputy Prosecuting Attorney

PUBLISH: JUNE 1, 2016

## NOTICE OF PUBLIC HEARING

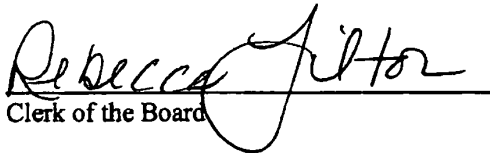
The Board of County Councilors will hold a public hearing on **Tuesday, the 5<sup>th</sup> of July, 2016 at 6:00 p.m.** in the Councilors' Hearing Room, 6<sup>th</sup> Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

The Clark County Director of Community Development, Chief Building Official, and Fire Marshal forwarded their recommendations for implementation of certain additions and amendments to the 2015 International Building Code to the Board of County Councilors and the Board will consider those recommendations. The Board will also review and adopt amendments as mandated by the State for Plumbing Code, Mechanical Code, Fire Code, and Energy Code, and consider additional recommended changes by the Building Official and Fire Marshal.


More information concerning this matter may be obtained by contacting Jim Muir, Clark County Chief Building Official, (360) 397-2375, ext. 2470 or Jon Dunaway, Clark County Fire Marshal, (360) 397-2375, ext. 4116 at the Clark County Department of Community Development, 1300 Franklin Street, Vancouver, Washington.

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BOARD OF COUNTY COUNCILORS

  
Clerk of the Board

Approved as to Form Only  
ANTHONY F. GOLIK  
Prosecuting Attorney

By   
Bill Richardson  
Deputy Prosecuting Attorney

PLEASE PUBLISH: *June 15, 2016*



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